

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

Lyfe Dandy
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
FEBRUARY 16, 2006

1. School Requesting: KEYSTONE HEIGHTS HIGH SCHOOL
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier X Other _____
If commercial or other, state type: Annette Bus Lines
3. Trip(s) overnight: yes _____ no X Trip(s) out-of-state: yes X no _____
4. Dates of Field Trip* MARCH 6, 2006 Destination*: Valdosta - Wild Adventures
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: 12th GRADE
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. n/a
7. Educational Value of Field Trip: To participate in an educational interactive learning program combined with shows, tours, special presentations, and hands-on activities. Students will explore the "Career Track" with an inside look at the details and planning that went in creating the park. Students will participate in the life-saving learning ground participating in the "DUI" experience, custom-made for "Safe Seniors" preparing
8. Supporting SSS Benchmark(s): for prom and graduation. DOE Student Performance Standards: 01.03, 01.04, 01.05; Students will explore occupational careers and goals in various clusters and relate individual interest to specific occupational areas and establish educational and career goals. DOE Course Descriptions, Safety and Driver Ed; Students will further develop driving knowledge and study of accident problems and solutions.
9. Number of Students*: 150 Number of Chaperones*: 12 to 14
10. Cost Per Student: food Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 7:30 a.m. Returning Time*: 5:30 p.m.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: n/a

RECEIVED
JAN 19 2006

Secondary Education

Janie Phillips
Janie Phillips
Teacher, Team Leader, Department Head, Etc.
Susan Sailor
Susan Sailor
Principal
Lyfe Dandy
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

Lytle Dandy
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
FEBRUARY 16, 2006

- School Requesting: Orange Park High
- Transportation (Check one):
School Bus/s _____ Automobile/s Commercial Carrier _____ Other
If commercial or other, state type: county van
- Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
- Dates of Field Trip*: March 3-5 Destination*: Orlando
*For school buses . . . if more than one bus is requested, reference bus request form.
- Group Taking Trip: Baidewitts
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
- Educational Value of Field Trip: National Competition
- Supporting SSS Benchmark(s): _____
- Number of Students*: 16 Number of Chaperones*: 3
- Cost Per Student: 300.⁰⁰ Budget Code or Source to be charged: N/A
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- Departure Time*: 5:00 p.m. Returning Time*: 12:00 a.m.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
JAN 19 2006

Secondary Education

Dezisa Bowlin
Teacher/Team Leader, Department Head, Etc.
Michael Wingate (S)
Principal
Lytle Dandy
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

[Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
FEBRUARY 16, 2006

1. School Requesting: OPHS 0252

2. Transportation (Check one):
School Bus/s _____ Automobile/s from Avis Commercial Carrier _____ Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no

4. Dates of Field Trip*: April 9-9 Destination*: Tampa - State Drama Competition
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Drama

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: working with professionals in the field of drama; perform for judges.

8. Supporting SSS Benchmark(s): The 1.4.3 & 1.44. & THA 1.4

9. Number of Students*: 7-8 Number of Chaperones*: 2 (one male & one female)

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: _____ Returning Time*: _____

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
JAN 19 2006

Secondary Education

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

Lyle Dady
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
FEBRUARY 16, 2006

1. School Requesting: Orange Park High School

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier X Other _____
If commercial or other, state type: Bus

3. Trip(s) overnight: yes _____ no X Trip(s) out-of-state: yes X no _____

4. Dates of Field Trip*: March/06 Destination*: Cumberland Island
*For school buses . . . if more than one bus is requested, reference bus request form. National Seashore

5. Group Taking Trip: Zoology classes

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: See attached letter

8. Supporting SSS Benchmark(s): SC.F.1.4, SC.F.2.4, SC.G.1.4, SC.G.2.4,
SC.H.1.4, SC.H.3.4

9. Number of Students*: 140 Number of Chaperones*: 14

10. Cost Per Student: 35.00 Budget Code or Source to be charged: Students will pay
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 7:00 am Returning Time*: 5:30 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
JAN 26 2006

Secondary Education

Jenifer DePalma
Teacher, Team Leader, Department Head, Etc.
Michael Wrigate (98)
Principal
Lyle Dady
District Office Approval

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

Styke Bady

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
FEBRUARY 16, 2006

- School Requesting: MHS
- Transportation (Check one):
School Bus/s _____ Automobile/s X Commercial Carrier _____ Other _____
If commercial or other, state type: County VAN + Rental VAN
- Trip(s) overnight: yes X no _____ Trip(s) out-of-state: yes _____ no X
- Dates of Field Trip*: Feb 17-18 Destination*: Tampa, FL - State fair
*For school buses . . . if more than one bus is requested, reference bus request form.
- Group Taking Trip: FFA
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
- Educational Value of Field Trip: Students will exhibit their learned knowledge of animals, decision making skills, communication skills + leadership skills.
- Supporting SSS Benchmark(s): 6.01 - Investigate the origin, history and domestication of animals. 6.02 - Explain the economic importance of animals and the products obtained from animals. 6.04 - Employ correct terminologies for animal species and conditions within those species. + 8.06 + 9.01
- Number of Students*: 8 Number of Chaperones*: 3
- Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- Departure Time*: 4:00 pm Friday Returning Time*: 11:00 pm Saturday

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

Teacher, Team Leader, Department Head, Etc.

Principal

District Office Approval